Will technology save us from future astronomical catastrophes?

In Bed With the Word: Reading, Spirituality & Cultural Politics

And the Award Goes to... Campion Alumni Honoured

Conference Connects Catholic Students From Across Western Canada
On the cover:

*Future Earth View*

An artist’s concept shows NASA’s next generation human spacecraft, *Orion*, approaching the International Space Station with Earth stretching out below.

*Orion* is set to carry astronauts to the moon by 2020, where a new generation will look back at our fragile home in space.

*(courtesy of NASA)*

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President’s Message

Campion’s mission is to help our students develop academically, socially, and spiritually as they prepare for lives of service in the wider community. The academic and extra-curricular life of our students is always at the heart of the efforts of Campion’s faculty and staff. The next academic year will see some promising initiatives in accord with our mission.

The first-year experience of students at Campion will be enhanced by the new student-cohort plan. Thirty-five places have been reserved for our students in Campion’s English, film studies and classic studies classes. These students will not only enjoy some of the best faculty and courses in the Campion curriculum, but they will also be able to get to know and work with their student colleagues across these three classes, and two more in the second semester.

Other student-focused projects hold great promise for enriching the Campion student’s life. The new leadership team of the students’ union will organize a Campion International Students’ Association to integrate our international students into life on campus, as well as to broaden the horizons of our Canadian-born students. The newly inducted members of the Jesuit Honour Society Alpha Sigma Nu will continue the society’s projects of action and consciousness raising with a social justice perspective. The student support team of campus ministry will carry on the work of service at campus liturgies and collaborate with others at Campion and the university in volunteer activities on and off campus. Their work will be assisted by a Jesuit scholastic, Matthew Livingstone, SJ, who will come to Campion for his two-year teaching and community work experience.

Last year’s successful annual campaign, to put our scholarship and bursary fund on a more solid footing, will go a long way to help us attract and retain students, so that they can take advantage of what Campion offers students in their university years. Thanks to all our donors for making this possible.
Rev. Don Bolen to Serve as Nash Chair

Rev. Don Bolen will be the fourth incumbent in the Father Nash, SJ, Chair in Religion, joining the Campion College faculty for the winter term beginning January 2009.

An alumnus of Campion, having received a BA ('82) and an Honours Certificate ('83) in religious studies, Bolen later completed both an MA and L.Th. at St. Paul University in Ottawa. He was ordained a priest in the Archdioceses of Regina in 1991, and worked in parish ministry until 1994, when he went to Oxford University (St. Benet's Hall) to start his doctoral studies.

His teaching career in the religious studies department at Campion College (1997-2001) was interrupted by a call from the Vatican to work at the Pontifical Council for Promoting Christian Unity, serving on the commissions for International Anglican-Roman Catholic and Methodist-Roman Catholic dialogues. His work in Rome ends this summer, and he plans to spend the autumn completing his doctoral dissertation, before he returns to the Archdiocese of Regina.

While at Campion, Bolen will teach a course on the search for Christian unity, and will deliver the annual Nash Lecture in March. He has done extensive research on ecumenism and interfaith dialogues, has written articles and given numerous lectures on the subject, and has made a name for himself internationally. He will be well-positioned in the Nash Chair as a resource person and lecturer on this area of expertise.

Confronting an Ecological Crisis

On March 7, 2008, Jesuit ecologist and author Fr. James Profit, SJ, presented Is the Church Cool About Global Warming? as part of the Campion Controversies lecture series, which highlights the diversity within the Jesuit order.

"At the origin of the ecological crisis is a spiritual crisis," argued Profit, whose lecture demonstrated how global warming impacts, and is impacted by, the church.

Profit explained that churches and ecumenical groups hold various positions on global warming; while some argue that climate change is an immediate concern, others see it as detracting from other global concerns. Focusing on the growing ecological crisis caused by population increases and consumption by humans, Profit depicted global warming as a moral crisis, by examining the impact of ecological events on the decline of species.

Profit attributed the root causes of this ecological crisis to the cultural understanding of our relationship with the Earth, and the attempt by humanity to control nature. This desire for control results in an "attitude of violence ... towards the Earth itself," said Profit.

Throughout his lecture, Profit illustrated how the passion of the earth emulates the passion of Christ, a comparison frequently seen in art. He argued that humanity must answer to this passion of the earth with a call to conversion, relating how Vatican City has answered this call. Through a variety of initiatives, including utilizing solar energy and financially supporting forest restoration, the Vatican has committed itself to becoming the first carbon-neutral state.

Ending his lecture with a message of hope, Profit spoke about the means by which various churches and ecumenical groups are becoming green, such as by installing "living walls." He also discussed his personal experience with the
Ignatius Jesuit Centre, a community that combats the ecological crisis through a multi-faceted approach involving conservationist, educational, and preventative methods.

As the director of the Jesuit Collaborative for Ecology, Agriculture, and Forestry, Profit draws upon his background in agriculture (BSc Agr.), rural sociology (MA) and theology (MDiv, STM).

**READ ING, SPIR ITUALITY, AND CULTURAL POLITICS**

For the average North American, reading means having the luxury of time to tune out the rest of the world and curl up with a good book. But is reading purely a selfish act of escape? Does it really isolate us? Have we taken for granted this idle pasttime and forgotten the power it holds?

“For many of us, reading is blasé, taken for granted and even easily dismissed. Or, if it’s not dismissed, it’s minimized by being personalized. We tend to think of the personal and private benefits of reading and, in so doing, we forget the wide-ranging social and political effects it has,” argues Daniel Coleman, PhD, who is currently serving as Campion College’s Father Peter Nash, SJ, Chair in Religion.

On Thursday, March 13, 2008, Coleman presented the 29th Nash Memorial Lecture entitled Reading, Spirituality, and Cultural Politics. His talk explored the spiritual dimensions of the paradox of reading, an act that isolates the reader at the same time that it creates a connection with the outside world.

“Reading is not solely an exercise to feed one’s inner life. Rather, eating the book — not just nibbling at it, or having a little taste here and there, but eating it wholesale — produces a changed person, an empowered person, a different kind of person, and changed people means social and political change, too, not just personal change,” says Coleman.

An alumnus of Campion College, Coleman teaches and carries out research in Canadian literature, the literary and cultural production of categories of privilege such as whiteness, masculinity, and Britishness, and the literatures of immigration and diaspora. He has published *White Civility: The Literary Project of English Canada* (U Toronto Press, 2006), *The Scent of Eucalyptus: A Missionary Childhood in Ethiopia* (Goose Lane Editions, 2003), and has co-edited seven scholarly volumes on various issues including early Canadian culture, Caribbean Canadian writing, masculinities, postcoloniality, and race. One of Coleman’s current scholarly projects is a book manuscript entitled In Bed with the Word: Reading, Spirituality, and Cultural Politics.

**CAMPION LIBRARY UPGRADES COMPLETE**

As they entered the Campion College library this fall, students immediately noticed significant changes. Over the summer months, the library underwent some remodeling thanks to the money raised by the annual campaign.

Upon entering the library, students walk through new wheelchair-accessible doors and a new security system. They now have access to more computer workstations, new study tables and seating areas. They also benefit from a noticeably brighter atmosphere, compliments of a change in ceiling colour and new blinds on the windows.

Aside from adding new computer workstations and new soft seating areas provide a comfortable work space for students.

enhancing the circulation area a few years ago, the library has seen little change until now.

“All of the improvements were done with the students in mind. The addition of smaller study tables and comfortable study chairs provides a mixture of smaller tables for individual work while still retaining some of the larger tables for group study. We have also added a comfortable seating area with a center coffee table and four large easy chairs so that there is an area where students can take a break from their studies, sit, and read comfortably before returning to their work,” said Myfanwy Truscott, who recently retired as the Campion College librarian.
CAMPION CELEBRATES 90 YEARS OF EXCELLENCE

Generations of Campion College alumni, students, faculty, and staff joined in celebrating the 90th anniversary of the college this past year.

“Campion College has played a significant role in the education of our young people since it opened its doors 90 years ago,” said Campion president Benjamin Fiore, SJ, PhD.

“We are proud of our many graduates who have gone on to make impressive contributions locally, nationally, and internationally; their successes are our successes. We are equally proud to be a part of this province’s great history and to continue to be a significant part of this community,” added Fiore.

The celebrations centered around a weekend of activity that began with a 90th anniversary & alumni of distinction awards dinner. This sold out event honoured two Campion alumni, Benjamin Allan Quigley (BA ’67) and Robert Glynn Spelliscy (HS ’32), who have distinguished themselves in their professional achievements and service to the community.

In an unrelated event, three Campion graduates were also recognized that same weekend for their professional achievements and contributions to the community. Dale Eisler (HS ’67, BA ’70), Gregory J. Fieger (BA ’78), and Todd Bryanton (BA ’03) received Alumni Crowning Achievement Awards from the University of Regina Alumni Association.

The following day, former high school students were treated to a tour of their old stomping grounds, the red brick Campion College High School building on 23rd Avenue, now home to the Regina Christian School. An open house was also held at the university campus. Alumni, faculty, and staff were able to see the changes the building has undergone in recent years and attend mini-lectures by current Campion College professors. The weekend concluded with a Sunday liturgy and pancake breakfast.
True to the Jesuit ideals of service to the community, part of the 90th anniversary celebrations included a service component. The college pledged to be part of the Canadian Blood Services Partners for Life program, encouraging students, faculty, and staff to donate blood. Campion College also sponsored an on-campus blood donor clinic in the fall.

The winter term began in January with a service day during which faculty, students, and staff spent a Saturday at the North Central Community Centre. The day involved cleaning storage areas, delivering flyers to promote community centre programs, organizing a small lending library, and learning about all the programs and services the North Central Community Centre offers to its residents.

“It seemed only fitting to celebrate the college’s 90 years in Regina by giving back to our community,” said Joanne Kozlowski, 90th anniversary committee chair.

“The service day event provided an opportunity for the entire Campion community — faculty, staff, students and members of our Sunday liturgy — to come together and give our time to assist those in need right here in our community.”

Founded in 1917, Campion College was constituted under the name of the Catholic College of Regina and given power “to establish, maintain, and conduct at the city of Regina a college and school where students may obtain a liberal education in the arts and sciences.”

The institution has grown from a school with six students housed in the basement of Holy Rosary Cathedral to a university college with a faculty complement of 23 full-time professors, offering courses in the areas of astronomy, Catholic studies, classics, English, French, media studies, history, humanities, pastoral studies, philosophy, political science, psychology, religious studies, and theatre studies.

Approximately 1,000 students at the University of Regina are enrolled through Campion College in the faculties of arts, science, and fine arts.

The front doors of the former Campion College High School (top); Campion High School alumni enjoy a tour of their former stomping grounds (middle) and browse through high school yearbooks (bottom).
History tells us, however, that most predictions about the future of human society, people’s life-styles, and the effects of new technologies turn out to be wrong, and usually wildly wrong. The future certainly begins in the very instant of our now, but it soon recedes into the distance, its many twists and turns soon obscuring the future outcome from our collective vision.

All the above being said, astronomers are at a great advantage over other futurists and market analysts in that they can look billions of years into the future by observing stars that formed many billions of years ago. Indeed, astronomers, perhaps with a degree of maddening certainty, can predict the time when all life in the solar system will come to an end (well, give or take a few million years). Who will perpetrate this mass destruction of life on Earth, you might well ask. It is the one object that has made life on Earth possible over the past three billion years – the Sun.

Just like the profiles of old astronomy professors, the girth of the Sun will increase with age. It is currently 1.4 million kilometers across, but in about five billion years, it will have expanded to almost fill the Earth’s orbit – a diameter of 300 million kilometers. By this time, of course, the planets Mercury and Venus will have been fully consumed and totally destroyed in the Sun’s outer envelope. Earth itself might also be subsumed – the detailed computer models are not quite clear on this part of the calculation. It matters not, however, if the Earth is physically destroyed some five billion years hence, when the Sun becomes a so-called red giant, since life on Earth will have long been extinguished before this puffed-up stage occurs. Indeed, the oceans will begin to rapidly evaporate away some two to three billion years from now when the Sun will be about 10 percent more luminous than at the present time. Once the oceans have fully evaporated, then all life on, in,...

Say what you will about it, one thing is for certain, the future always happens. We can try to ignore it, and we can try to predict it. Indeed, we can speculate endlessly, or so it seems, about possible new trends in fashion and music, or new scientific discoveries and emergent technologies, even the fluctuations in stock market shares.
and above Earth will become extinct and a great heat-blasted silence will descend upon our globe. The picture is not a pretty one, and it is even more sobering when it is realized that this is a certain future, not a model-based, purely intellectual prediction. The certainty of the prediction is supported by detailed numerical model calculations, and it is also based upon the detailed observation and comparisons between many different, very real, Sun-like stars of different ages.

I can just imagine the cry of the newspaper vendor: ‘Earth doomed – read all about it. Only three billion years left before all life ends. Canadian politicians unsure if this is a provincial or federal problem…’ Only three billion years left! Hold on a minute. Surely, you may ask, “Isn’t life difficult enough in the modern era without worrying about events that will occur well after our lifetimes?” Well, yes and no. The events are certainly far removed from our everyday lives. If there was ever a case for declaring “this is someone else’s problem,” then this must surely be it. But we delude ourselves if we totally deny the future, even the very distant future, and just as we must face the eventual depletion of the world’s reserves of coal, oil, and natural gas in the relatively near future, so humanity must also face up to the fact that the Sun is going to increase in its energy output, and that for the Earth and the inner solar system this spells certain disaster.

Is the future doom described above inevitable? Surprisingly, perhaps to many readers, the answer is no. In principle, there are ways in which the future Sun might be manipulated, engineered if you will, to avoid the planet-destroying, bloated red giant phase. It is hard to imagine the complexity of the engineering requirements that would be needed to complete the job, but this is where the very long lead-time works in humanity’s favour.

In the book that I recently completed with Springer Publishing, my aim is to point out that the very distant future of Earth and the solar system is not really so bleak as it might at first seem. I will immediately add to this statement that I don’t know how to perform the actual engineering, but I can tell you (with some sense of confidence) how to make the Sun live longer, and how life on Earth (at least in principle) can survive the aging expansionism and increasing luminosity of the Sun. So, it only remains from here on to convey what the secret to solar longevity is.

Just as the dieticians tell us that we should watch our weight, so too should the Sun. The first step required in the astroengineering program is for the Sun to shed a few trillion pounds — and more. Indeed, over time it will have to reduce its mass by about a factor of three. Astrophysicists have known since the mid-1920s that the energy output of a star is governed entirely by its mass; the more massive a star is, the greater is its luminosity (for a given chemical composition). Invoking mass loss alone, however, will not stop the Sun from eventually swelling-up into a red giant as it ages. To stop this expansion, the interior of the Sun needs to be mixed. As part of my doctoral studies, a time that now sits many years in the distant past, I developed a detailed numerical stellar code to model the interiors of stars.

One of the studies performed with my then-supervisor at the University of Western Ontario, Romas Mitalas (now emeritus), was to look at the effects of extra internal mixing on the evolution of stars. What we found with the fully-mixed or chemically-homogeneous stellar models was that the red giant phase can be turned off; a star actually becomes smaller and hotter, as opposed to larger and cooler, when its interior is well mixed. This is exactly the effect that we need for the future Sun.

The would-be future astroengineer has two tasks to perform. These two tasks essentially entail the construction of two massive pumps. (I am using the term pump here in a very general fashion, and its use here is intended to be more illustrative than actual.) The first pump will need to be placed about two-thirds of the way into the Sun’s interior, and its job will be to chemically mix and homogenize the constituent solar gas. The second pump will need to be placed towards the surface of the Sun, and its role will be to eject solar material into space. The combination of mass loss (driven by the surface pump) and chemical mixing (driven by the inner pump) will have to be adjusted so that the Sun’s luminosity remains at about its present level (a slightly lower level would, in fact, be better) in spite of the fact that its interior is becoming increasingly hydrogen poor. This latter effect comes about because the Sun still has to generate energy by the fusion reactions that convert four hydrogen nuclei into a helium nucleus. The essential reason for mixing the
Interior of the Sun is to enable the central core, where it is hot enough and dense enough for the fusion reactions to take place, to have eventual access to all of the Sun's hydrogen content – a whopping $1.5 \times 10^{30}$ kg of hydrogen in fact.

By the careful control of the mass loss and internal mixing, the Sun will not become an over-luminous, bloated red giant as it ages. The planets Mercury and Venus will not, therefore, be destroyed, and the Earth's oceans will not boil away. Not only this, but the time over which the Sun might reasonably support life on Earth (and the other terraformed planets that will eventually exist within the solar system) is increased from the perhaps two to three billion years we currently have to over twelve billion years.

Saving planets from a fiery destruction, sustaining life on Earth, and increasing the habitability of the solar system by a factor of four are the possibilities opened up to us by astroengineering the Sun. At the present time, the physical ability to perform the actual astroengineering does not exist, except in dreams and science fiction fantasy. It is remarkable, however, that the physics behind the essential astroengineering process are reasonably clear and well understood, at least in principle. Indeed, in some sense, we have the power to perform reverse astrology – humanity will tell the stars (specifically the Sun) what is in their future. While the task of astroengineering is well beyond any actions that humanity can presently perform, the future remains our best friend. Who would have believed one-hundred, even fifty, years ago that human industrial activity could change the Earth's atmosphere – and yet global warming is very much a problem in the here and now.

Predicting the future is, of course, a dangerous (and often foolish) thing to do – so here goes. In essence, the process of astroengineering need not begin until perhaps several hundred million years from now (and remember humanity has only been on the global scene for the past ten to twelve thousand years). By that time it is likely that we will have terraformed, that is made habitable, the planets Mars and Venus. People will also live in massive space colonies within hollowed-out asteroids and upon the moons of the Jovian planets. The future solar system, I have no doubt, will be a vibrant and life-filled place. It is within this context of planetary engineering and the establishment of an extensive space-based industry that the possibility of engineering the future evolution of the Sun becomes not only believable, but also, I would wager, entirely possible.

Dr. Martin Beech is an associate professor of astronomy at Campion College.
As our neighbours to the south began the long process of selecting presidential candidates, Campion professor and Jesuit priest Peter Bisson joined 225 Jesuits from around the world to select their own leader. The superior general conducts the Society of Jesus much like a bishop heads his diocese, and is elected by the general congregation of the society for a life-term.

The thirty-fifth general congregation in the Jesuits’ 450-year history gathered in Rome in January to elect a successor to Fr. Peter Hans Kolvenbach, SJ, who had announced his pending retirement two years earlier, and to establish the course of the Jesuit mission over the coming years.

Selecting the right individual to lead the largest religious order in the Catholic church — there are over 20,000 Jesuits world-wide — requires much thought, prayer, and contemplation.

“The election process is extraordinary,” said Bisson, and, as he explains in a letter to his fellow Jesuits in Canada, one with very strict guidelines.

“A happy election and the subsequent joy were made possible by the extraordinary ‘murmurationes’ process that we engaged in during four full days before the day of election. This was basically a series of one-on-one spiritual conversations directed toward discovering whom the Spirit wanted to be the next superior general of the society. The rules in the Formula Congregationis helped this communal discernment to be free. For example, there may be no campaigning for or against anyone or any group. Furthermore, one may not offer information that has not been asked for, and when one responds to a question, one must indicate the sources of one’s information,” explained Bisson.

After two long weeks of discernment, Reverend Father Adolfo Nicolás, SJ, was elected to lead the society.

Bisson admitted that the outcome was a bit surprising to everyone, mainly because of Fr. Nicolás’s age.

Admittedly, at 71, Fr. Nicolás may not hold the position for a great number of years. However, Fr. Nicolás, a native of Spain, has spent the majority of his apostolic life in Japan, and this combination of east/west experiences along with his leadership skills make him the obvious choice to lead the Jesuits in their mission.

“The man chosen is an indication of the direction the Society of Jesus wishes to move toward,” said Bisson.

In his homily at the closure of General Congregation 35, Fr. Nicolás clarified his vision for the order: “The center of attention … is those whom we serve. Believers will find that their lives have been changed. The signs are the result of faith, of a life that has been transformed. Perhaps our challenge today is to discern the signs of the Gospel . . . What, then, are the signs? Justice, peace, compassion, solidarity, reconciliation, and human dignity. When these have become universal, when everyone has access to these most human elements of our lives, these will be the signs.”
With a new leader at the helm, the remaining two months of the general congregation’s work was to review the mission and formulate the future direction of the society.

“The general congregation wrote six decrees which identified topics for planning,” said Bisson. “One decree replied to Pope Benedict’s re-affirmation of the Jesuit charism today. Two decrees focused on Jesuit mission today, one from the point of view of religious experience, the other from a more explanatory point of view. The other decrees were on collaboration at the heart of mission, governance in the Society of Jesus, and obedience in the society.”

Most relevant to Jesuit institutions of higher-learning, such as Campion, is the general congregation’s recognition of the intellectual apostolate as one of five world-wide priorities. The other five priorities are Africa, China, migration issues, and the international educational and research institutions in Rome. “The ministry of research, especially (but not only) in theology and philosophy, is necessary for a number of reasons: to deepen the encounter with God, to ensure that every Jesuit ministry is pursued with a solid intellectual component, and to ensure that the formation the society offers to its own members, and to other future ministers, is deep and rigorous,” explained Bisson.

“The congregation also expected that the society’s various research centres — most of them institutions of higher learning such as Campion — will contribute to the society’s and Church’s priorities by co-operating with other Jesuit institutions around the world. The congregation also insisted that sharing responsibility for the society’s ministries with others is basic to the society’s way of proceeding, and not simply a way of compensating for diminished numbers of Jesuits. Finally, the congregation clarified the criteria that the society will use to determine what constitutes Jesuit work, for example, seeking in some way to find God in all things, and accountability to the society. So, Campion can be assured of the importance of higher education and research for the society, and should continue to link with the wider Jesuit world,” said Bisson.

With a focus on strengthening ties amongst the Jesuit communities, students can look forward to more collaboration between Campion and Jesuit institutions around the world, thus providing further opportunities for global experiences.

For Bisson, the experience is one that he will take with him as he continues in his work and ministry.

“It was a transformative experience. The honesty and spiritual depth of conversations really brought everyone together... Our work will lead to greater collaboration of Jesuits around the world,” said Bisson.

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CAMPION LAUNCHES STUDENT INTERNSHIP PROGRAM

You don’t have to be a crime scene investigator to receive a CSI award. Facial recognition software and finger-print kits are not required, just a little initiative and the desire to do something that will benefit the community-at-large.

The Campion Student Internship program, or CSI, emphasizes the mission of the College to enhance student life by encouraging student initiatives in extracurricular activities through financial support.

“The project is a reflection of the College’s core desire to help students integrate their academic studies in the broader context of their lives,” says Campion College Dean Samira McCarthy.

“Through the CSI program, we hope to encourage student initiatives both on and off campus, and provide an opportunity for them to gain some valuable volunteer and work experience. Projects could range from organizing a fundraising drive for a non-profit organization to curating a film series,” explains McCarthy.

Financial support, to a maximum of $1,000 per applicant, will be provided to successful applicants whose projects show student initiative and provide an opportunity for student engagement in the wider community. Successful applicants will be required to submit a brief written report upon completion of the project. This program is only open to students who are enrolled through Campion College.

ALPHA SIGMA NU

Six of Campion College’s top students and one professor were inducted into the prestigious international Jesuit honour society, Alpha Sigma Nu. Reed Miller, Timothy Oleskiw, Tamara Ruzic, Karlen Herauf, Danielle Laville, and Chelsea Poncsak were selected based on their excellent academic records, their demonstrated loyalty to the social and religious values of the college, and their service to others. Dr. Lee Ward, a political science professor, was made an honorary member and presented with the first ASN Distinguished Professor Award. Ward was selected based on his expertise, his teaching skills, and his demonstrated care and concern for students.

Alpha Sigma Nu is the international honour society for Jesuit post-secondary institutions. Now in its 76th year, ASN’s member institutions include all 28 Jesuit colleges and universities in the USA, Sogang University in Seoul, South Korea, Campion College, and the three Jesuit schools of theology in Berkeley (California), Boston, and Toronto.
CAMPION LIBRARIAN RETIRES AFTER 27 YEARS

In December, Campion College bid farewell to Myfanwy Truscott who retired after serving as the college librarian for 27 years. Truscott was often the first face students would see when entering the library, and the person to call if you were looking for information on Campion’s history. Over the past few years, Truscott was focused on refurbishing the library to meet the current needs of students. Her efforts were realized with the renovations this past summer which included the addition of automatic doors, new computer workstations and study areas.

CAMPION WELCOMES JESUIT TO ITS CAMPUS MINISTRY TEAM

Campion College welcomes Matthew Livingstone, SJ, to a two year appointment as campus minister and sessional instructor in humanities.

Livingstone looks forward to his role as campus minister: “I will have the opportunity to work with people who have questions [and] accompany them on their faith life.” He attributes his preparation for ministry work to growing up in a family that values faith life, and witnessing the teamwork within the ministries at various parishes. While at Campion, his ministry experiences not only will include campus ministry at the college, but also participation in community organizations, such as Friends on the Outside.

He views teaching at the college and interacting with the students as a mutually beneficial experience: “I hope that . . . I will progress further in my formation and, to the students, speak some words of truth.” He anticipates being in a student-rich environment, where joining them on their faith journeys will help him “grow in understanding of [him]self.”

Livingstone’s interest in politics and culture developed from an early age, teaching him that political science is “the best way to participate in change.” Born in northern Alberta, he spent most of his youth abroad with his family in Canada’s diplomatic service, living in Swaziland, Sudan, Ghana, Bangladesh, and Pakistan.

BORN IN NORTHERN ALBERTA, LIVINGSTONE SPENT MOST OF HIS YOUTH ABROAD WITH HIS FAMILY IN CANADA’S DIPLOMATIC SERVICE, LIVING IN SWAZILAND, SUDAN, GHANA, BANGLADESH, AND PAKISTAN.
Dr. Jacoba Kuikman (religious studies) traveled in India for two months locating and analyzing the Bene Israel Jewish community. This community has lived and thrived for thousands of years and may be the descendents of one of the ten lost tribes of Israel. Kuikman's research is concentrated on the Indian caste culture that enabled Indian Jews to flourish without the Anti-Semitism that has existed in other Jewish diasporas. Kuikman is also exploring the richness of the Bene Israel's unique rituals and beliefs, many of them borrowed from their Hindu, Muslim, Christian, and Parsi neighbours. Kuikman's travel costs were funded by the Shastri Indo-Canadian Institute.

Kuikman also received a President’s Research Award, which will allow her to continue her research on the questions of hybrid and displaced communities. Bene Israel Indian Jews who have immigrated to Israel have experienced more discrimination in Israel (as Indians) than they ever did in India.

Dr. Peter Bisson, SJ (religious studies) was recently appointed the International Fellowship at the Woodstock Theological Center, Georgetown University, Washington, D.C. The Woodstock Center is a Jesuit-sponsored think tank for matters dealing with religion and social justice. Prior to this appointment, Bisson served as a delegate to the 35th general congregation of the Society of Jesus (Jesuits) and from September 1 to December 31, 2007, as the International Lonergan Fellow at the Lonergan Institute of Boston College, Boston. Bernard Lonergan (1904 – 1984), a Canadian, was one of the foremost Christian theologians and philosophers of the 20th century. The Lonergan Institute is dedicated to exploring, extending, and applying Lonergan’s thought.

In October 2007, Bisson became the director, Jesuit Forum for Social Faith and Justice, Toronto, a small NGO dedicated to religious contributions to social justice and social transformation.

The Canadian Space Agency awarded a $20,000 research grant to review Canadian studies relating to small body solar system objects. Campion professor Dr. Martin Beech (astronomy) is the principal investigator leading the study.

Dr. Benjamin Fiore, SJ (religious studies) received a $4,000 grant from the Saskatchewan Heritage Foundation to research art treasures in rural Saskatchewan churches.

Dr. Katherine Robinson (psychology) and Katherine Arbuthnott (psychology) were both awarded NSERC discovery grants for their current research projects. Robinson received $15,000 to study children’s understanding and application of the mathematical concepts of inversion and associativity. Arbuthnott was awarded over $100,000 to study mechanisms of executive control: inhibition, intention, and self-control.

Dr. David Meban (classics) presented Social Memory, Commemoration and
Caesar in Virgil’s Fifth Eclogue at the Commemoration in Antiquity Conference. The conference was held at the University of Alberta in March.

Meban’s article Temple Building, Primus Language, and the Proem to Virgil’s Third Georgic was published in the April 2008 edition of Classical Philology. His article entitled Virgil’s Eclogues and Social Memory was recently accepted by the American Journal of Philosophy.

Dr. Christian Riegel (English) presented Postcolonial Identity in Joan Crate’s Foreign Homes at the British Association for Canadian Studies Conference. The conference was held in April at the University of Warwick, Coventry, UK.


**Publications**

Campion professors Drs. George Marshall (philosophy, emeritus) and Alison Fizzard (history) helped celebrate the college’s 90th anniversary with the publication of their latest books, bringing the number of books published by Campion faculty this year to eight.

“For a small liberal arts university college with only 23 full-time faculty members, eight new publications is very exciting, and a great way to celebrate our 90th anniversary,” says Campion College Dean Samira McCarthy.

“The range of topics and fields of study represented is a true example of the diversity of our faculty and educational opportunities provided by the college,” McCarthy adds.


A book launch was held in November to showcase the other six publications: Rejuvenating the Sun: and Avoiding Other Global Catastrophes, Dr. Martin Beech (astronomy), Cloud-Capped Towers: The Utopian Theme in Saskatchewan History and Culture, Dr. Alex MacDonald (English), Plato’s Meno: An Interpretation, Dr. Cristina Ionescu, (philosophy), The Pastoral Epistles; First Timothy, Second Timothy, Titus, Volume 12 in the Sacra Pagina Commentary Series, Dr. Benjamin Fiore, SJ (religious studies), Dictionary of Literary Biography, Volume 334: Twenty-First-Century Canadian Writers, Dr. Christian Riegel (English), and Socrates: Reason or Unreason as the Foundation of European Identity, Dr. Ann Ward (political science and philosophy & classics).
For many people, the chance to curl up with a good book is a way to escape the stresses of daily life.

Daniel Coleman, PhD and Campion College’s 2007 Father Peter Nash, SJ, Chair in Religion disagrees completely. Rather than thinking of reading as an escape, Coleman wants people to see how profound an act it is. “Reading isn't merely escape,” he says. “It's also engagement with a larger world; it's curiosity, a desire to learn and grow.”

“In the privacy of the reading experience, there is a huge potential for massive change,” he explains earnestly, leaning forward in the chair of his fifth floor office at the college.

“Reading is a paradoxical experience. Readers can get lost by themselves in a book, and so they can feel like they're escaping reality,” he claims. “However, the impulse to read is simultaneously a chance to grow and to find experiences beyond their own.”

As a child of white missionary parents living in Addis Ababa, Ethiopia, Coleman developed a love of books early in his life. He tells a story of how his six-year-old brother skipped the second day of boarding school to stay curled up in bed with the Bible. Even though he couldn't read yet, it was a pattern he'd witnessed in his parents who singled out a time of solitude every morning when they could talk with God. So the little boy wanted the same kind of quiet attentiveness, even though he couldn't decode the words on the page yet. He wanted the paradox of reading: he wanted both solitude and connection to his far-away parents.

Through this and subsequent experiences, Coleman was drawn to understand how books, and the act of reading itself, can profoundly shape individuals and their perceptions of the world around them.

Although he moved to Canada when he was just 18, the experiences of his upbringing continue to have a significant influence on how he perceives reading as it relates to culture.

In delivering the 29th Nash Memorial Lecture in March, based on his most recent book manuscript entitled In Bed with the Word: Reading, Spirituality and Cultural Politics, he asked the audience to think about reading at a deeper level.

“What is it about reading that is so conducive to spiritual life?” he asked. “What does reading do? What kind of experience does it make that so many people have found it to be fundamental to spiritual awareness?”

The power of reading is not in the words themselves, but in the
categories of cultural identification literary texts produce and reinforce Several of his books examine how relate to the experiences of awareness it creates in the reader’s mind.

“Reading does a painful and a positive thing at once: it creates the isolated individual who withdraws from the group to think for him or herself,” said Coleman. “But that isolation is not as private as it looks, for reading is also a connection to others, an imaginative connection to the writer and to other readers by means of the tracks the writer has left on the page. And in this double process there lies the potential for the reader to be changed by what he or she reads.”

He uses the eighteenth-century example of David George, a young, black slave in Georgia who learned how to read from watching the white kids in the plantation owner’s house. “What I saw on the page, I already had in my heart,” George later wrote. In other words, reading confirmed his humanity at a time when Black people were not considered fully human; seeing his thoughts in print empowered George, and he eventually gained his freedom and became an influential leader of ex-slaves from Georgia to Nova Scotia and then to Sierra Leone.

For Coleman, George’s statement resonates throughout his extensive research on Canadian literature. In particular, he has concentrated on the immigrant experience, and how immigrant writing has played such an important part in Canadian literary culture.

“I understand something of where they’re coming from,” claims Coleman. “I was a Canadian coming to Canada, but I had never lived here. I didn’t fit in, even though I was a white guy with unaccented English. I could relate to the experiences of displacement and re-adjustment.”

Several of his books examine how literary texts produce and reinforce categories of cultural identification such as gender, ethnicity, race, and nationality.

He has published several works, including Masculine Migrations: Reading the Postcolonial Male in “New Canadian” Narratives, and The Scent of Eucalyptus: A Missionary Childhood in Ethiopia, and has co-edited seven scholarly volumes on issues including early Canadian culture, Caribbean Canadian writing, masculinities, postcoloniality, and race.

His book White Civility: The Literary Project of English Canada was awarded the 2006-07 Raymond Klibansky Prize for the best Canadian English language book in the humanities.

His writing brings together his life experiences and his educational background, which includes an undergraduate degree in English from Campion College, a Masters in English from the U of R and a PhD from the University of Alberta.

Currently a professor in the department of English and cultural studies at McMaster University, where he is also the Canada Research Chair in Diversity in Canadian Literary Cultures, he welcomed the chance to come back to Regina as the Father Peter Nash, SJ, Chair in Religion.

As well as continuing his research and acting as ambassador for the college, Coleman taught an undergraduate course, entitled Reading, Spirituality and Cultural Politics, in the winter semester.

For students who took the class, it was his inspirational seminars that impressed them most. “He is amazingly inclusive, really drawing ideas out of his students, making them feel valued, while at the same time working in his own wisdom,” says Cheryl Ashton, an educator and one of the students in Coleman’s class.

In April, at the end of the winter semester and his term as the Nash Chair, Coleman returned to McMaster, but said he enjoyed his time at Campion. “There are no federated colleges at McMaster,” he says. “It’s fascinating to be able to see how they operate because they are liberal arts institutions.”

According to him, one of the best things about the federated colleges at the U of R — Campion, Luther and the First Nations University — is that they promote diversity on the university campus.

“Because they’re liberal arts colleges, they have a raison d’être that frees them from some of the pressures faced in the regular university,” he said. “Whereas Canadian universities these days are under a great, homogenizing pressure to shift their priorities to income-generating fields for research and teaching, liberal arts colleges like these exist in order to give students a broad, holistic education. They aren’t professional schools which train students to enter a single field; instead, they offer a wide, flexible education that qualifies them to contribute to society in many ways and in a variety of vocations. It’s the kind of education that gives students the kind of adaptability we need in today’s constantly shifting job market. Because each of the federated colleges provides its own unique emphasis and appeals to a distinct constituency, together they bring a diverse set of curricular and scholarly offerings to the university campus.”

Meanwhile, Coleman looks forward to teaching a version of the same class back at McMaster University, and we can anticipate the publication of In Bed With the Word: Reading, Spirituality, and Cultural Politics from the University of Alberta Press in the spring of 2009.

Lori Weins is a Regina writer.
In February, Campion College hosted the annual Canadian Catholic Students’ Association Western Conference. This three day event welcomed student representatives from Catholic universities and colleges across Western Canada. Nadine Kirzinger, president of the Campion College Students’ Union, attended the event and shares with us her experience.

“Day One: Well I’ve just come from meeting with a bunch of the delegates from Regina, Saskatoon, and Winnipeg. Apparently there’s another group from Winnipeg on their way, but they’re having some car trouble. With any luck, they should get into town tomorrow morning though. So far, it’s been mostly just a chance to get to know one another and have some fun before the sessions start. It’s going to be an awesome weekend – I can already tell!

Day Two: I’ve been attending sessions since early this morning, and I continue to be amazed. My first session was a talk on Development and Peace (D&P), and I got to know more about the organization. We’ve made some plans to promote the D&P week that’s coming up.

The next session was a really interesting talk about how a local group of Knights of Columbus raised money to take wheelchairs over to Sierra Leone. At one point, the speaker had us sit on the floor, and try to move about using only our hands. It was very hard to do — one delegate, who is a very dedicated athlete, managed alright, but he was the only one who had any real success.

During the afternoon, I sat in on a talk about a pilgrimage in Spain. They spoke of how going on this pilgrimage brought them closer to God, helped them to make decisions, and put their lives into perspective. There was also a slide show to accompany the talk and they had some of the most amazing pictures I’ve ever seen. Just hearing about the experience (yes, even the parts about being frozen in the middle of a snow storm with shorts on) made me want to experience it all myself. I think that maybe one day…

When everyone got back, we had a real treat — the First Nations University gave us permission to use their sacred space, and we held a Ukrainian Orthodox prayer there. It was quite something to have the chance to look out into an open field while we sang the prayers. In fact, I think it would be safe to say that it rivalled the pictures from Spain.

Now that we were all together again, we had our group supper at Campion. The highlight of that time came after supper though, when we had something of a “talent night”. There were quite a few talented musicians. Some even wrote songs about their fellow delegates or how they had car trouble on their way to Regina. It would be hard to pick a favourite, but the acts that stood out were the girls who got up to do the “chicken dance” to the bagpipes, the song “What I Like About You,” re-written to reflect what the performers liked about their fellow delegates, and the interactive German dance. Later, the University of Regina Students’ Union hosted us over at The Owl, giving us a chance to continue socializing (and occasionally get up to dance). It was nice to get a chance to chat with the people who couldn’t make it in last night.

Day Three: Ah yes, we’ve come to the business end of things. We had a meeting about the direction the Canadian Catholic Students’ Association is moving, and elected our new western representatives. After that, we had Mass and it all seemed like it was over too soon. As we said our goodbyes and people piled back into their cars for the long trips home, I looked around and saw a smile on everyone’s face… I don’t think it can get much better than that.”
When a former graduate student, Marg Rose, indicated to Allan Quigley (BA ’67) her intention to nominate him for a Campion College Alumni of Distinction Award, Quigley did not have high expectations.

“I wondered if there was really much point,” admitted Quigley. “Campion has had a lot of graduates, and I know many are far more qualified and deserving than I.”

Quigley’s accomplishments throughout his 40 years in the field of adult education and literacy earned him the Campion College Alumni of Distinction Award for Professional Achievement. This is not the first time accolades have been bestowed on this St. Francis Xavier professor. Quigley has been recognized worldwide for the advances he has made in this field, and his skills as an author, public speaker, and educator. His book, Rethinking Literacy, won the Cyril O. Houle Award for Outstanding Literature in 1998. He is also the recipient of the Kenneth J. Mattran Award for literacy leadership, the Pennsylvania State University Award for Academic Excellence from the Department of Distance and Continuing Education, and the Award for Adult Educator of the Year from Pennsylvania’s Association of Adult and Continuing Education.

Perhaps the greatest rewards Quigley has received, however, are the accomplishments of those who have benefited from his work.

At the award presentation dinner in October, Quigley shared the story of Gilbert, a maintenance employee at St. Francis Xavier. Gilbert learned to read at 50 years old thanks to a literacy class Quigley helped bring to the campus.

“I wanted to tell this story tonight because it is, I think, a kind of symbol for the society we live in today,” said Quigley. “How many times a day are we directed to ‘just visit our website,’ but what if you can’t visit the website. . . The world is a very different place for those with low literacy skills.”

For Gilbert, learning to read gave him a new lease on life. Now, he can read the many signs along the roadways of Antigonish and the posters on the university walls. He has also taken on a position in the mailroom, something that would have been impossible for him before.

Quigley admits he did not completely “change the world,” as he and his classmates set out to do upon graduation some 40 years ago, but he believes that many have made a positive difference.

“There is so much to be done,” said Quigley. “But this award, for me, affirms a purpose — a purpose based on hope for a better world.”

In this same spirit of giving, Glynn Spelliscy (HS ’32) has dedicated his life to helping others.

The recipient of the Campion College Alumni of Distinction Award for Humanitarian and Community Service, Spelliscy has spent the past 70 years contributing his time and talents to numerous volunteer groups and non-profit organizations.
Spelliscy's long-term memberships in a range of organizations, such as the Lion's Club, CNIB, BC Housing Corporation, and the Knights of Columbus, reveal his dedication to the organizations to which he volunteers. Among his numerous volunteer activities, Spelliscy served as co-chair of the fundraising committee for the new parish of St. John Brebeuf in Winnipeg, sat on the Archbishop's Advisory Board of the Archdiocese of Vancouver, was the chairman of the BC Catholic newspaper laity committee, the director of Catholic Charities and the director of finance for the Archdiocese of Vancouver regarding the Papal visit of Pope John Paul II. He also served as chairman of the River Heights Home Owners' Association, director of Rainbow Stage (Winnipeg), director of the Children's Aid Society of Winnipeg, chairman of the Serra Club, president of the Financial Executive Institute of Vancouver, national president of the Society of Management Accountants, and is a founding member of the Society of Industrial Accountants of Saskatchewan (now known as Certified Management Accountants).

Of the numerous charities Spelliscy has volunteered for, he cites the time spent with the CNIB, where he became the national board director, and his interactions with the elderly through the BC Housing Society, of which he was a chairman, as his most rewarding volunteer experiences.

Spelliscy's dedication has not gone unnoticed. He has received numerous awards including the Financial Executive Institute's Key Member Award for lifetime achievement, the Canadian Commemorative Medal, the Queen's Commemorative Medal, and the CNIB's Edwin Albert Baker Award for Lifetime Service. His legacy of humanitarianism will carry on to future generations with the CMA Spelliscy scholarship at the BC Institute of Technology and “Spelliscy Manor,” a low-cost housing building in BC.

When asked what inspires him to volunteer continually, Spelliscy says that he has a responsibility to look after other people, and that he likes to keep giving.

In honour of Spelliscy receiving this award, his long-time employer, Canada Safeway, donated $1,000 to the Campion College scholarship endowment fund.

Campion College will present the 2008 Alumni of Distinction awards at the Alumni Dinner on Friday, November 7. The dinner will be held at the Hotel Saskatchewan. Tickets are $75, and are available by calling (306) 586-4242.
The 2007/2008 annual campaign was a success, raising much needed funds towards the Campion College scholarship and bursary program.

Throughout the years, Campion College scholarships and bursaries have recognized academic achievement and assisted students in need. On average, the college awards over $100,000 to its students each year. While many awards have been established through individual gifts and bequests, a large portion are provided by the college through its operating budget and the scholarship endowment fund.

“The additional $80,000 raised through the recent campaign will strengthen our scholarship and bursary program,” said Fred Marcia, executive director of administrative services.

Marcia adds that the college’s long term goal is to establish an endowment fund that will not only cover the cost of the existing program, but also allow for future additions and enhancements.

This year’s annual campaign will focus on the college’s campus ministry program. The Campion College campus ministry team offers a wide variety of programs and services, including daily and Sunday liturgical services, spiritual and personal counselling, student retreats, and a peer support program.

“We have a very active faith community at Campion, with an average of 80 people attending our Sunday evening liturgy,” said Theresa Cullen, campus minister, adding that the services are enhanced by the many student volunteers who participate in the celebrations.

While the main focus for the campus ministry team is the Campion community, the services and programs they provide extend well beyond the college walls. Campus ministers Theresa Cullen and Stephanie Molloy facilitate retreats for Catholic high schools, organize a variety of events to raise awareness of social justice issues, offer ecumenical prayer services, and host an annual meeting of the Regina chaplains.

The main focus of the campus ministry team continues to be the spiritual development of students. With the increasing financial challenges students face and the pressure to succeed, the campus ministers have experienced an increase in time spent providing spiritual and personal counselling services.

“We are very stressed trying to balance school, family, and work. Our doors are always open to support them, assist in crisis situations, and help direct them to other services on campus,” said Cullen.

Support for this year’s annual campaign will enhance the programs and services provided by the Campion College campus ministry team.

Campion College recognizing the valuable support provided by its benefactors. Their gifts are recognized on a granite donor wall, which has been placed at the main entrance of the college. The wall serves as a fitting tribute to college benefactors who have contributed over $5,000 and will continue to honour donors in the years to come.

Recent annual campaigns have allowed for renovations to the library and the establishment of the Father Peter Nash, SJ, Chair in Religion.
Thank you for helping us raise over $80,000

2007-2008 Annual Campaign Donors

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Lawrence Nestman (HS'61) retired from his position at Dalhousie University in June 2007 and was awarded the rank of professor emeritus. After graduating from Campion College High School, Lawrence went on to receive a Bachelor of Commerce degree from the University of Saskatchewan. He articled with Peat, Narrow, Mitchell in Calgary where he received his CA designation. Lawrence then attended the University of Alberta where he received a Master of Health Services Administration degree. Upon graduation, he became an assistant professor, and later, an associate professor, in the Division of Health Services Administration, faculty of medicine, at the University of Alberta. In 1980, Lawrence moved with his family to Halifax to become a professor and founding director of the School of Health Services Administration at Dalhousie University.

Carol Powell-Ariano (BA Hons. ’79) was recently appointed vice-president of human resources at Aga Khan University in Pakistan. Prior to her new appointment, Carol served as the vice-president, human resources for global operations at CGI, the largest Canadian IT service firm.

Nicole Petroski’s (BA Hons., ’96) second book of poetry, The Girl in the Moon, was published by Text Sure Communications in October 2007. Her first book, Out of Somewhere, was published by Tegancat Music in 2003. The books are available at Chapters and McNally Robinson, or directly from Text Sure Communications (www.textsure.ca).

Nicole received her MA from the University of Regina in 1997. Shortly after graduating with a PhD from the University of Saskatchewan in 2004, Nicole moved to Winnipeg and started the independent publishing company Text Sure Communications. In addition to writing poetry, Nicole has written lyrics for Winnipeg singer Grace Murillo and the Canadian band TRU 22. She is also developing her skills as a publicist for the independent record label Tegancat Music.

Richard Dosselmann (B.Sc., computer science, ’01, B.Sc., statistics, ’04, B.Sc., math, ’04) was among 11 finalists honoured at the NSERC Synergy Awards Gala on October 29, 2007. The Innovation Challenge Award honours students pursuing graduate studies who have demonstrated an entrepreneurial flair for thinking of ways to transform their research into products and processes that will benefit Canadians. The awards are aimed at fostering in Master’s or PhD students who are in their final year, or have recently graduated, an appreciation of real-world applications of their research. Dosselmann was recognized for his development of a first-of-a-kind prototype TV and video quality monitoring system. Access Communication showed interest in developing a video quality measurement system. As well, a company based in Winnipeg has recently entered into negotiations for this technology. Dosselmann successfully achieved his Master’s in computer science in 2006 and is currently a PhD candidate at the U of R.

Timothy Tororey (BHJ ’06) was presented the 2007 Premier’s Award for Excellence in the Public Service for his work in rolling out an online government business and permit license service (BizPaL).

**Brag A Bit:**

We want to hear from you! Send your Brag a bit information to Alumni Affairs, Campion College, University of Regina, 3737 Wascana Parkway, Regina, Saskatchewan, Canada S4S 0A2, or campion.college@uregina.ca.
LOST ALUMNI:

Campion College would like to ensure that all graduates, former students, and friends continue to receive special mailings, including Campion’s Brag and notices of special events. If you know the whereabouts of any of the following people please write: Alumni Affairs, Campion College, University of Regina, 3737 Wascana Parkway, Regina, Saskatchewan, Canada S4S 0A2, or campus.college@uregina.ca.

Amy Lynne Scott, 2006
Dawn Herauf, 2004
Rachel Bernuy, 2004
Jeremy Cooper, 2003
Adam Edward Welsh, 2002
Ryan C. Netzel, 2001

Karrie Anne Snider, 2001
Devora Cascante, 2000
Janice Taylor, 2000
Charlotte Hansen Kallichuk, 2000
Deidre Bender, 1999
Oleksa Paulo Lozowchuk, 1998
Saira Qureshi, 1997
Celeste Marie Schell, 1997
Darlene Muriel Doricic, 1997
Jacqueline Brockhill, 1996
Linda Louise Havers, 1996
James M. Koch, 1996
Patrice Elizabeth Paisley, 1995
Scott Patrick Murray, 1995
David William Plummer, 1994
Dawn Kuntz, 1994
Duane Cook, 1994
Jason Mark Duzcek, 1993
Monica Anne Schatz, 1993
Patricia Rosewood, 1993
Karen Hanaback, 1993

R. Scott Ware, 1991
George Papandreou, 1991
Lisa Maureen Sombach, 1990
Lynda Louise Rieger, 1990
Peter Dale Koschorke, 1990
Joan Marianne Kanigan, 1990
Deborah Lee Gallinger, 1989
Shelly Mae Schwieder, 1989
Harley Dean Rubisch, 1988
Naomi Musey, 1987
Kevin Kissel, 1985
Alexander George Sidaway, 1984
Howard Exner, 1983
Sherry Ehmann, 1982
Kevin Omoth, 1981
Harvey Weidner, 1978
Richard Ernest Bresciani, 1974
Ramona Metz, 1973
St. Elaine Thompson, 1973
Monte Ziola, 1971
Douglas J. McDonald, 1970/H/S 1967
Brent Guthrie, H/S 1974
Donald Lang, H/S 1966

2008 ALUMNI DINNER

Do you ever wonder what became of your fellow students? What ever happened to that guy who always slept in the back of the classroom, or the all-star athlete, or the one who was just along for the ride? Did you miss your chance to reconnect with your fellow classmates at the 90th celebrations last year? Well, here is your opportunity to renew old acquaintances and relive your Campion days. The 2008 Alumni Dinner, honouring the Alumni of Distinction Award recipients, will be held on Friday, November 7 at the Hotel Saskatchewan.

While all alumni are encouraged to attend, we are extending a special invitation to the Class of ’58 and the Class of ’83 to join your classmates in celebration of your 50th and 25th reunion.

Tickets are $75/plate and can be purchased by calling 586-4242 or 800-667-7282.
“Campion College is a Catholic community of learning in the Jesuit tradition at the University of Regina. It provides a liberal arts education dedicated to the development of the whole person intellectually, spiritually, socially for service within contemporary society.” Mission Statement, Campion College, University of Regina